
ASCET CENTRAL FLORIDA CHAPTER
MEETING MINUTES

Meeting Date: 02/07/2013

Meeting Location: Houlihan's

Draft: 3-07-2013

Recorded By: Clint T. DeCuir

1. ATTENDEES

| Name | Title | Organization | Present |
|--------------------|-----------------------|-----------------|---------|
| Matt Pernal | President | Wayne Automatic | Yes |
| Chris Farr | Vice President | SSR | Yes |
| Clint DeCuir | Secretary | TYCO FP | Yes |
| Ryan Crotty | Treasurer | MACTEC | Yes |
| Phil Blackmer | Member | Retired | Yes |
| John A Lake | Speaker | Wiginton Fire | Yes |
| Michael Chicarelli | Member | WAFS | Yes |
| Chuck Price III | Member | WAFS | Yes |
| Ralph Owens | Member | AFA | Yes |
| Bud Corbitt | Member | CIS | Yes |
| Pete Storozuk | Member | CIS | Yes |
| Steve Moody | Guest | Frontline | Yes |
| Ed Fristrom | Member | Frontline | Yes |

2 MEETING LOCATION

Building: Houlihan's

Conference Room: Same as Above

Conference Line: N/A

Web Address www.ascet.org

3 MEETING START

Meeting Schedule Start: 6:00 PM

Meeting Actual Start: 6:00PM

Meeting Scribe: Clint T. DeCuir

4 AGENDA

Opening Remarks – Matt Pernal

- Attendee Sign In & Introductions – Contact Information
- Membership Requirements – National Chapter>Local
- Online Registration Process
- Discount Code (12Orlando350) & Annual Fee Schedule
- Website: www.ASCET.org

Announcement of Chapter Officers

- Matt Pernal – President
- Chris Farr – Vice President
- Clint DeCuir – Secretary
- Ryan Crotty – Treasurer

Committees

- **“OPEN”** – Membership Chair

Constitution & By-laws

- Adoption of Central Florida Chapter & By-Laws by unanimous vote of members present.

5 PRESENTATION

- John A Lake of Wiginton Fire Sprinklers presented a very informative presentations on the history of NFPA 25 in Florida and the evolution into the Red Tag/Green Tag Guidelines and Inspections protocol.

6. ADJOURN

7. MEETING SCHEDULE END: 08:00PM

Meeting Actual End: **Adjourned 08:30PM**

8. POST MEETING ACTION ITEMS

| Action | Assigned To | Deadline |
|-------------------------------|-------------|---------------|
| Each Member to invite a guest | Membership | March 7, 2013 |
| | | |
| | | |
| | | |

9 DECISIONS MADE

- Vice President to chair the speakers committee with input from the membership.
- Suggestion included: Alarms, Pre-Action Systems, NFPA Code Input Process, Tamper Switches, UL Sprinkler Head Testing etc....

10 NEXT MEETING

Next Meeting: Houlihan's, March 07, 2013, 6:00PM